



PLANTA PROPUESTA
scale: 1/8" = 1'-0"

CONSTRUCTION NOTE:

- A) WALLS:
- 1. ALL DRYWALL SHALL BE GYPSUM BOARD WITH METAL STUDS FRAME.
 - 2. DRYWALLS SHALL BE TYPE "X" (1 HOUR FIRE RATING.)
 - 3. DRYWALL SHALL BE SOUND PROOF WITH INSULATION TYPE "R-19"
 - 4. THE DRYWALL PARTITIONS AT KITCHENETTE SHALL BE WATER RESISTANT.
 - 5. ALL DRY WALLS SHALL BE PAINTED WITH TWO (2) COAT OF ACRYLIC PAINT SEMI-GLOSS.
 - 6. ALL CONCRETE BLOCK WALLS SHALL BE PAINTED IN THE INSIDE OF PROJECT WITH SAME PAINT.
 - 7. ALL METAL STUDS SHALL BE 2 1/2" DEPTH, GA-20 AT 16" C.C. IF HEIGHT IS < FIELD DIMENTIONS.
- B) FLOOR:
- 1. FLOOR SHALL BE CLEAN AND POLISHED.
 - 2. INSTALL NEW TILES EQUAL OR SIMILAR OF EXISTING TILES INSTALLED AS REQUIRED IN AREA WHERE FLOOR OR WALL AS BE REMOVED.
 - 3. ALL NEW WALL SHALL BE WITH COVE BASES OF VINYL 4" (BLACK COLOR).
 - 4. THE DRYING TIME OF COVE ADHESIVE SHALL BE LESS THAN 48 HOURS.
- C) CEILING:
- * FOR CEILING SPECIFICATION NOTES, REFER DRAWING A-04, A-05 & A-06
- D) DOOR:
- 1. 1-3/4" SOLID CORE IMBUJA WOOD, (2)DOOR STOP AND (2)DOOR HANDLES.
 - 2. 1/4" CLEAR SAFETY GLASS VISION PANEL W/ WOOD MOLDING (AS TYPED).
 - 3. THREE (3) 4" STAINLESS STEEL HINGES BALL BARING PIVOT MOUNTED EACH DOOR.
 - 4. LOCKSET HARDWARE SHALL BE WITH LEVER, CYLINDRICAL LOCK KEY SYSTEM AND SATIN CHROME PLATED FINISHED.
 - 5. STANDARD STEEL DOOR FRAME GA 10 (MAX) OF 5" JAMB DEPTH, 1/2" BACK BEND, 2" FACE AND 1/2" STOP, ANCHOR TO WALL W/ 4" STEEL SCREW AT 2'-0" C.C. PAINTED SAME COLOR OF WALL AS BE ANCHORED.
 - 6. UNIVERSAL HARDWARE MEDIUM-DUTY DOOR'S CLOSER ARM, DOOR RANGING 44-188 lb.

IMPORTANT NOTE:

- * FOR WALL TYPES AND CONSTRUCTION DETAILS REFER DWG. A-07
- ALL OFFICE FURNITURE AND EQUIPMENT SHALL BE NOT INCLUDE IN THE GENERAL CONTRACT.
- THIS PLAN SHOWN THE BASIC OFFICE FURNITURE AND EQUIPMENTS FOR ELECTRICAL POWER LOCATION PROPOSAL ONLY.

| REVISIONS | | |
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| NO. | DESCRIPTION | DATE |
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TRIBUNAL GENERAL DE JUSTICIA
OFICINA DE ADMINISTRACION DE LOS TRIBUNALES
DIRECTORIA DE ADMINISTRACION
OFICINA DE ADMINISTRACION Y CONSERVACION DE LOCALES

APPROVED BY: _____ APPROVED SIGN: _____ APPROVED DATE: _____

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| PROJECT NAME MEJORAS ARCHIVO CENTRAL | CLIENTE DE PROYECTO: |
| PROJECT LOCATION PRIMER PISO ARCHIVO CENTRAL SAN JUAN, PUERTO RICO | PROJECT DATE: |
| DRAWING DESCRIPTIONS PLANTA DE PISO (PROPUESTA #2) | PRINTING DATE: ENERO-2023 |
| SHEET NO. A-1.1 | DRAWING SCALE: 3/16"=1'-0" |
| CHECKED BY: ING. PAOLA | FILE NUMBER: |
| DRAWING BY: ELIZABETH AYALA | |