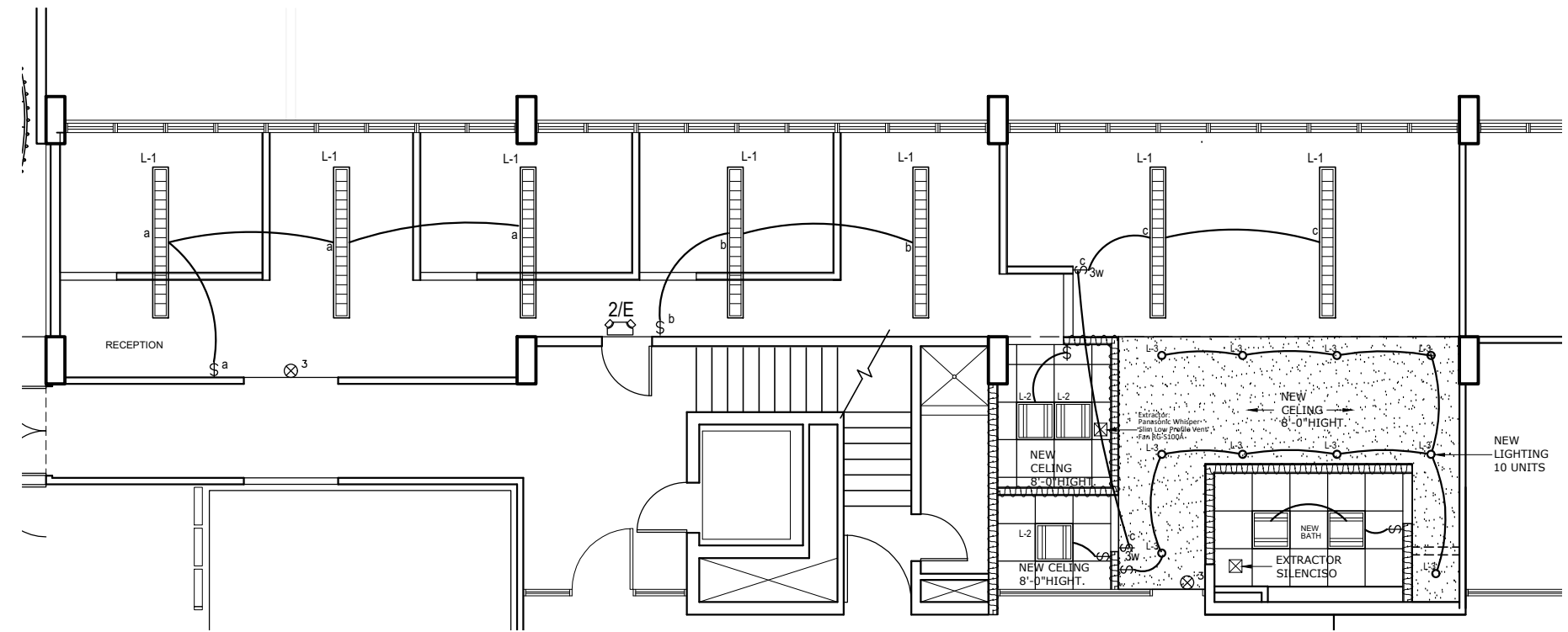


### ELECTRICAL LEGEND

SYMBOL	DESCRIPTION
—	BRANCH CIRCUIT CONCEALED IN SLAB OR WALL USE (3) WIRES MINIMUM. A LARGES NUMBER OF WIRES ARE INDICATED AS FOLLOW (4) WIRES, (5) WIRES, ETC. GROUNDED WIRE NOT SHOWN AS.
- - -	BRANCH CIRCUIT CONCEALED IN WALLS, FLOOR OR SLAB. SAME NOTATIONS AS ABOVE.
—	HOMERUN, CONDUIT CONCEALED IN WALLS, FLOOR OR SLAB, 1" MIN. SIZE OR AS OTHERWISE INDICATED ON PLANS. LETTER & NUMBER INDICATES CIRCUIT NUMBER TAG.
⊙	TELEPHONE OUTLET WITH ONE HOLE PLASTIC PLATE @ 18" A.F.F.
⊕	JONCTION BOX OUTLET WITH ONE HOLE PLASTIC PLATE @ 36" A.F.F.
3W	NEW 20 AMP, THREE WAY WHITE COMMERCIAL GRADE SWITCH, TO BE INSTALLED.
⊕	NEW DIMMER SWITCH FOR 0-10V LED ON & OFF CONTROL, SINGLE, POLE, WHITE, TO BE INSTALLED
L-1	NEW LITHONIA OPEN CEILING LED LIGHTING MODEL: LL8-1000LM-80CRI-40K-EDP-MIN 10-ZT-MVOLT-F2/120-DNA-DEM, TO BE INSTALLED
L-2	NEW 2'X2' WHITE FLAT PANEL LED LIGHT, 3200 MINIMUM LUMENS, 4000K LIGHT TEMPERATURE, TO BE INSTALLED.
L-3	4" SPOT L.E.D. LIGHT FIXTURE
⊗	NEW EXIT SIGN AND EMERGENCY LED TWO LIGHT COMBO, WITH BATTERY BACKUP OF 60 MINUTES RUN TIME OR MORE. RATED UL 924, UL DAMP LOCATION AND NFPA 101, TO BE INSTALLED.
2/E	NEW LED TWO - LIGHT EMERGENCY FIXTURE WITH BATTERY BACKUP OF 60 MINUTES RUN TIME OR MORE. RATED UL 924, UL DAMP LOCATION AND NFPA 101, TO BE INSTALLED.
■	NEW ELECTRICAL BREAKER PANEL.



LIGHTING FLOOR PLAN, NEW OFFICE  
SECOND FLOOR PLAN (edificio principal)  
SCALE: 1/4"=1'-0"

#### NOTES:

1. SHALL BE USE EMT TUBING, MINIMUM SIZE 3/4"Ø.
2. ALL SWITCHES AND COVER SHALL BE WHITE COLOR.
3. ALL LIGHTING CIRCUITS SHALL BE CONNECTED TO THE NEW ELECTRICAL BREAKER PANEL TO BE INSTALLED.
4. ALL NEW CIRCUITS SHALL BE IDENTIFIED IN THE CONDUCTORS, AND IN THE ELECTRICAL PANEL LEGEND.
5. ALL NEW ELECTRICAL BREAKER PANEL SHALL BE IDENTIFIED WITH LABEL.
6. UNDER ANY CIRCUMSTANCE SHOULD BE REMOVED OR CONNECT AN ENERGIZED ELECTRICAL SYSTEM. ALL SOURCE OF POWER SHALL BE TURNED OFF AND LOCK OUT DURING WORKING TIME FRAME.

NO.	DESCRIPTION	REVISIONS	
		DATE	BY

**TRIBUNAL GENERAL DE JUSTICIA**  
**OFICINA DE ADMINISTRACION DE LOS TRIBUNALES**  
**DIRECTORIA DE ADMINISTRACION Y CONSERVACION DE LOCALES**

APPROVED BY: \_\_\_\_\_  
ENCARGADO DEL AREA

APPROVED DATE: \_\_\_\_\_ PROJECT APPROVED DATE: \_\_\_\_\_

PROJECT NAME: **NUEVA OFICINA**

PROJECT LOCATION: **TRIBUNAL SUPREMO**

DRAWING DESCRIPTION: **REFLECTED CEILING FLOOR PLAN**

SHEET NO.: **F-01**

OF: **NO.**

GERENTE DE PROYECTO: \_\_\_\_\_ PROJECT MGR.

PROYECTO: \_\_\_\_\_ PROJECT DATE: \_\_\_\_\_

ESPEC. EN ADMINISTRACION: **ING. DANIEL PAULLA**

ENCARGADO DEL AREA: **P. MORALES**

DRAWING BY: **P. MORALES**

PRINTING DATE: \_\_\_\_\_ PLOT DATE: \_\_\_\_\_

FILE NAME: \_\_\_\_\_ DRAWING SCALE: **DWG. SCALE:**