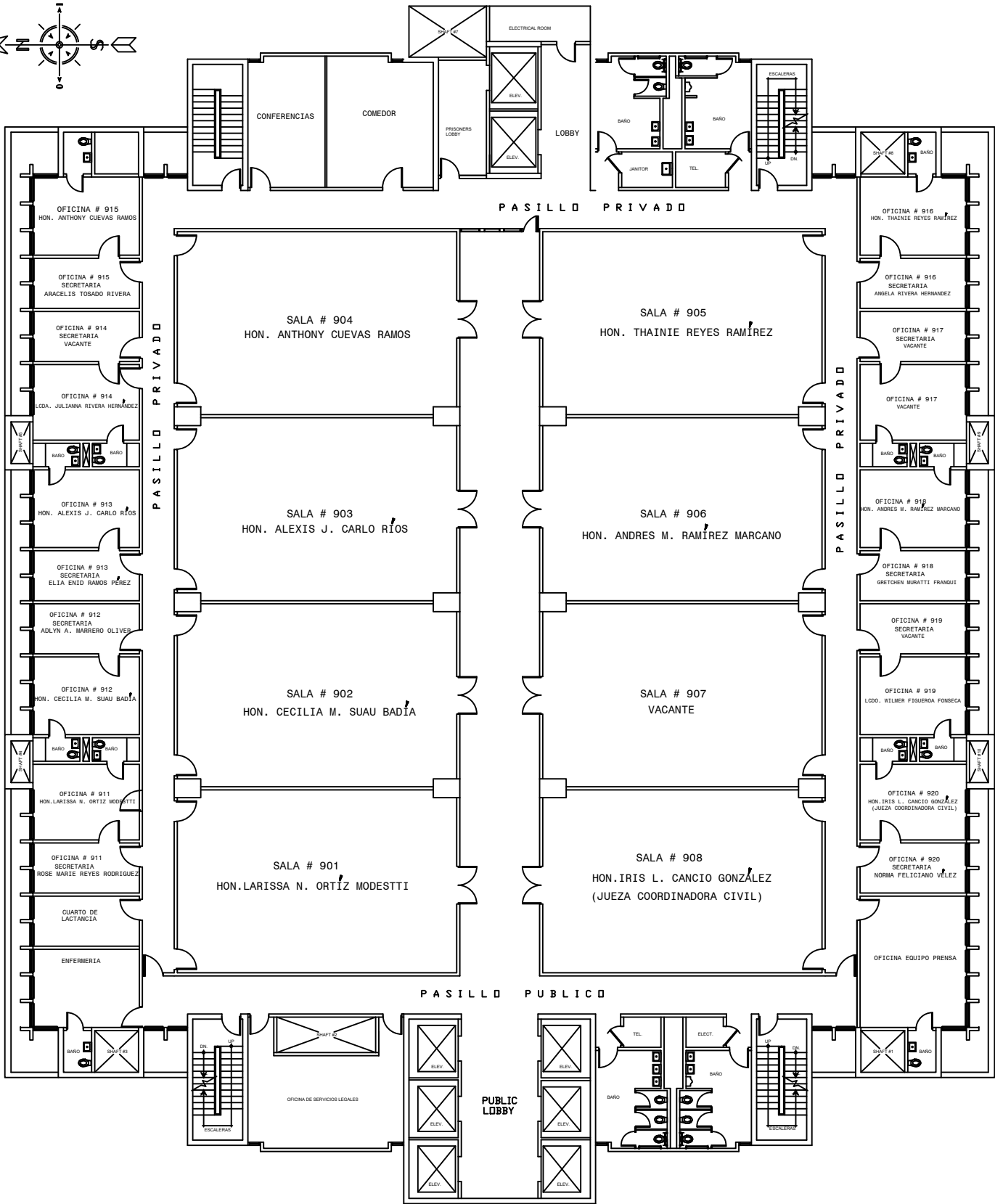
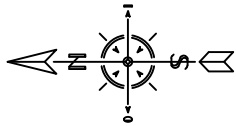




# CJSJ PISO 9

ESCALA: 3/32"=1' -0"

O A T

| R E V I S I O N S |             |      |    |
|-------------------|-------------|------|----|
| NO.               | DESCRIPTION | DATE | BY |
|                   |             |      |    |
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| TRIBUNAL GENERAL DE JUSTICIA<br>OFICINA DE ADMINISTRACION DE LOS TRIBUNALES<br>DIRECTORIA DE ADMINISTRACION<br>DIVISION DE LOCALES Y SERVICIOS ESPECIALES |                |
| APPROVED BY:                                                                                                                                              | APPROVED DATE: |

|                                                  |                               |
|--------------------------------------------------|-------------------------------|
| PROJECT NAME:<br>PLANTA PARA LETREROS            |                               |
| PROJECT LOCATION:<br>CENTRO JUDICIAL DE SAN JUAN |                               |
| DRAWING DESCRIPTIONS:<br>PLANTA DE PISO - PISO 9 |                               |
| 90<br>DESIGNED BY:<br>JUANCE VELAZQUEZ           | PROJECT DATE:<br>ABRIL 2026   |
| 91<br>CHECKED BY:<br>DANIEL PADILLA              | DRAWING DATE:                 |
| 92<br>DRAWING BY:<br>PETER RUBI                  | PRINTING DATE:                |
| FILE NAME:                                       | DRAWING SCALE:<br>3/32"=1'-0" |